



# Culpeper Minutes

**YOUR Information Source for What's Going On in Culpeper!**

**Issue Thirty-Two**

**May 2008**

## Red, Wild and Blue



## Culpeper Regional Airport



**See the County from a different perspective**

# A Message from the Board of Supervisors



Dear Citizens:

Spring of 2008 is here, and the Culpeper County Board of Supervisors wishes you the best. Our focus in recent months has been the fiscal year 2009 budget, and it has been a difficult few months, to say the least. The economic downturn is being felt in one form or another by the citizens of our County. Culpeper is certainly not alone in facing these difficult financial times – every locality across the Commonwealth seems to be in a similar situation. We have had to cut funding in many areas, and we have extended our position freeze for FY '08 through at least FY '09. County employees will not receive any salary increases, and in the end, the FY '09 budget is just over \$139 million, which is approximately \$4.5 million less than it was last year. This reduction in the budget comes primarily from a reduction in capital improvement projects. The school system, which is faced with the opening of two new schools, will receive an additional \$1.8 million over and above last year's budget. In order to accomplish this, the real estate tax rate will increase from \$0.56 per \$100 to \$0.61 per \$100. Of that rate \$0.04 is for Fire and Rescue levy. Although no tax increase is desirable, this is the minimum amount that is needed to avoid a substantial reduction of services and an adverse impact upon our school system.

As always, if you have any questions, concerns, or comments, please feel free to contact any member of the Board of Supervisors or the County staff.

For the Board,

William C. Chase, Jr.  
Chairman, Board of Supervisors  
Stevensburg District

Steven E. Nixon, Vice Chair  
West Fairfax  
Larry W. Aylor  
Cedar Mountain  
Tom Underwood  
Salem

Sue D. Hansohn  
Catalpa  
Brad Rosenberger  
Jefferson  
Steven L. Walker  
East Fairfax

Meetings of the Board of Supervisors are held the first Tuesday of each month: at 10 a.m. for general County business and at 7 p.m. for a public forum, planning business and public hearings. Agendas are available prior to the meetings at the Library and on the County website at [www.culpepercounty.gov](http://www.culpepercounty.gov) and minutes are available following the meetings. Video coverage is provided by Channel 21.

[www.culpepercounty.gov](http://www.culpepercounty.gov)

## Culpeper County Board of Supervisors

To contact your Supervisor, call the County Administration Office at 727-3427, or call directly as follows:

**Chair**  
**William C. Chase, Jr.**  
**399-1218**  
[bchase@culpepercounty.gov](mailto:bchase@culpepercounty.gov)  
Stevensburg District

**Vice Chair**  
**Steven E. Nixon**  
**825-5768**  
[snixon@culpepercounty.gov](mailto:snixon@culpepercounty.gov)  
West Fairfax District

**Sue D. Hansohn**  
**825-1893**  
[shansohn@culpepercounty.gov](mailto:shansohn@culpepercounty.gov)  
Catalpa District

**Larry W. Aylor**  
**825-0582**  
[laylor@culpepercounty.gov](mailto:laylor@culpepercounty.gov)  
Cedar Mountain District

**Brad C. Rosenberger**  
**937-4928**  
[brosenberger@culpepercounty.gov](mailto:brosenberger@culpepercounty.gov)  
Jefferson District

**Steven L. Walker**  
**825-7716**  
[swalker@culpepercounty.gov](mailto:swalker@culpepercounty.gov)  
East Fairfax District

**Tom Underwood**  
**547-2742**  
[tunderwood@culpepercounty.gov](mailto:tunderwood@culpepercounty.gov)  
Salem District

**The Board meets  
the 1st Tuesday  
of each month**

**10 a.m.  
General County Business**

**7 p.m.  
Public Forum  
Planning Business  
Public Hearings**

Agendas are available prior to Board Meetings on the County Website at [www.culpepercounty.gov](http://www.culpepercounty.gov) and in the Culpeper County Library



# Congressman Eric Cantor

I remain grateful for the honor of serving as your voice in Washington and look forward to meeting the challenges we face in Virginia and throughout our nation. Congressional activity has heated up, and the political debates have sharpened. Please know that my staff and I are here to listen to you and to assist you in any way that we can. Should you have comments or concerns, please do not hesitate to contact me at my Culpeper district office at (540) 825-8960 or (800) 438-3793. I also encourage you to visit my website at <http://cantor.house.gov>

## Illegal Immigration

At the end of February, Congresswoman Drake, Congressman Wittman and I, on behalf of the Alien Criminal Enforcement (ACE) task force, spoke with officials at the Department of Homeland Security (DHS) registering our concern about a problem that is hampering our local law enforcement’s ability to identify illegal immigrants in county and state jails and prisons. When a U.S. citizen, permanent legal resident (PLR) or an illegal alien arrives in jail, authorities process the individual’s information through the National Crime Information Center (NCIC) database to see if the suspect has a criminal history. But, much to the dismay of law enforcement, that database lacks the immigration status contained within the DHS database. The result is a complicated and bureaucratic process of determining legality that enhances the likelihood that criminal illegal aliens will evade deportation following their incarceration.

In April, we met with officials from DHS and discussed how we could integrate local and state databases with the existing DHS database to streamline the process and better enable law enforcement officials to determine the legal status of individuals in our jails. After being detained, criminal illegal aliens should not be returning to our streets and neighborhoods to commit further crimes. The federal government must step up and provide local law enforcement agents with the tools necessary to do their job.

The ACE task force, which includes Culpeper County Administrator Frank Bossio, will continue to hold meetings throughout the year. It is my hope that we can work cooperatively with DHS so that this problem can be resolved quickly.

## Alternative Energy

America’s long-term economic health requires American energy independence. We cannot allow American jobs, and America’s prosperity, to be held hostage to foreign oil. High energy prices, especially high gas prices, are a serious drag on economic growth and are hurting us both in Virginia and nationwide. High gas prices increase the cost of the basic necessities by imposing an extra financial burden on the farmers who grow our food and the truckers who deliver it to the supermarkets.

In addition, the confluence of soaring energy prices, fears about greenhouse gases and the threat of Islamist terrorism show why we so badly need a creative new energy policy. Over the next several years, we have to increase federal investment in alternative energy sources like wind, solar and nuclear energy. These eco-friendly technologies are plentiful and could wean us off our dependence on Middle Eastern and other foreign oil.

## Upcoming Grant Writing Workshop in Culpeper

This June, there will be an exciting opportunity for those interested in learning more about applying for and managing HUD and other Federal and non-Federal grants. In coordination with the U.S. Department of Housing and Urban Development (HUD), I will be hosting a free, three-day comprehensive workshop in Culpeper. This workshop will be particularly useful for faith-based and community organizations relatively new to the grant application process. The workshop will be held June 24 through June 26, 2008, 8:30am – 4:30pm each day, at Culpeper High School. If you are interested in attending, please register by e-mailing Anne Davis at the Richmond HUD office at [anne.davis@hud.gov](mailto:anne.davis@hud.gov) or by calling (804) 822-4804 or (800) 842-2610, extension 4802. I hope you’ll take advantage of this unique opportunity.

## Tours in Washington, D.C.

Summer is fast approaching, which means the school year will come to an end. If you, your friends and family are looking for something fun and educational to do, consider visiting our Nation’s Capital and allow my office to assist you with organizing tours of DC attractions including the White House and U.S. Capitol. Requests for White House tours must be submitted between one month and six months in advance of the requested tour date. Tours are available Tuesday through Saturday and are conducted by the White House between 7:30am and 12:00pm. Tickets for White House tours are issued on a first-come, first-served basis and spaces are very limited, especially during busy seasons of the year. Tours of the Capitol building are given by staff in my Washington, DC office, Monday-Friday, 9am-4pm. For additional information on tours or to submit a request, please call (800) 438-3793 or e-mail the request to [CantorTours@mail.house.gov](mailto:CantorTours@mail.house.gov).

To request assistance and for more information, please call my office at (540) 825-8960 or (800) 438-3793. You can also visit my website at: <http://cantor.house.gov>



## INSIDE THIS ISSUE:

<b>Board of Supervisors</b>	<b>2</b>
<b>Congressman Cantor</b>	<b>3</b>
<b>County Contact Information</b>	<b>4</b>
<b>Vendor Seminar</b>	<b>6</b>
<b>July 4th Celebration Plans</b>	<b>7</b>
<b>Library</b>	<b>8</b>
<b>Regional Adult Education</b>	<b>11</b>
<b>Literacy Council</b>	<b>11</b>
<b>Kid Central</b>	<b>12</b>
<b>Germanna</b>	<b>13</b>
<b>Parks &amp; Recreation</b>	<b>15</b>
<b>Food Distribution</b>	<b>27</b>
<b>Families First</b>	<b>27</b>
<b>Aging Together</b>	<b>28</b>
<b>Extension Services</b>	<b>29</b>
<b>4-H Camp</b>	<b>31</b>
<b>Health Department</b>	<b>32</b>
<b>Medical Reserve Corps</b>	<b>32</b>
<b>Green Culpeper</b>	<b>33</b>
<b>Town of Culpeper</b>	<b>34</b>
<b>Use Water Wisely</b>	<b>35</b>
<b>Building Inspector</b>	<b>36</b>
<b>Registrar</b>	<b>37</b>
<b>Commissioner</b>	<b>38</b>
<b>Sheriff</b>	<b>39</b>

This newspaper is a quarterly publication to the citizens of Culpeper County by the Board of Supervisors. It is designed to present and provide information about issues affecting those who live in Culpeper. Over 20,000 copies are distributed, one to each mail address in Town, County, and to each U.S.P.S. Box within the Town and County of Culpeper.

The newspaper is also available online at [www.culpepercounty.gov](http://www.culpepercounty.gov)

Comments and suggestions may be emailed to:

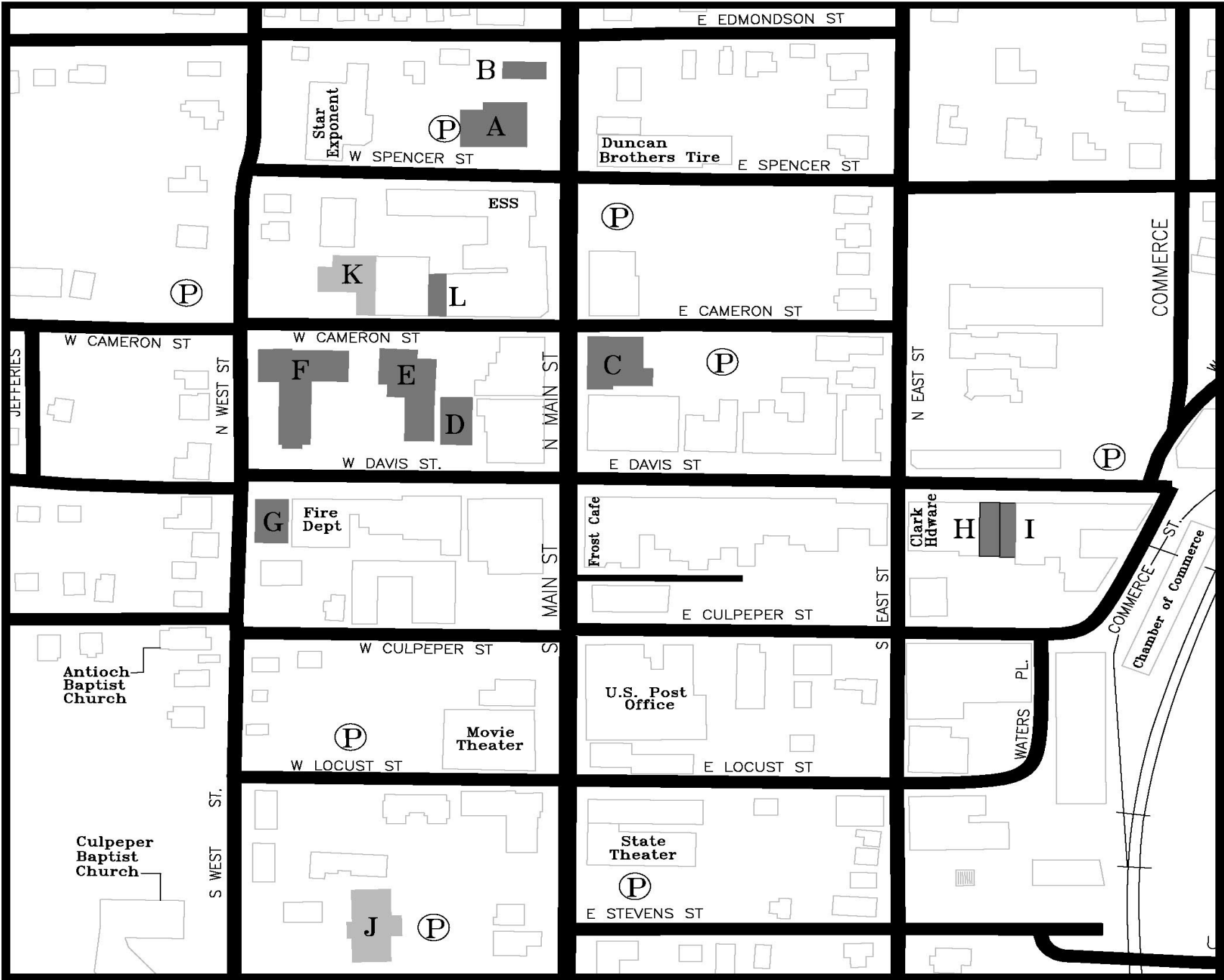
[dhoffman@culpepercounty.gov](mailto:dhoffman@culpepercounty.gov)

FREQUENTLY USED NUMBERS

<b>ADMINISTRATION</b>	
302 N. Main Street .....	727-3427
<b>AIRPORT</b>	
12517 Beverly Ford Road.....	825-8280
Flight Instruction .....	727-8433
Flight Maintenance.....	727-8400
<b>ANIMAL SERVICES</b>	
10144 James Monroe Hwy.....	547-4477
Emergency After Hours.....	727-7900
<b>BOARD OF SUPERVISORS</b>	
302 North Main Street.....	727-3427
<b>BUILDING INSPECTIONS &amp; PERMITS</b>	
302 North Main Street.....	727-3405
<b>CHAMBER OF COMMERCE</b> .....	
825-8628	
<b>CHANNEL 21</b> .....	
825-2447	
<b>COMMISSIONER OF REVENUE</b>	
135 W. Cameron Street.....	727-3443
Land Use.....	727-3411
Property Assessments.....	727-3443
Real Property Assessments .....	727-3411
State Income Taxes.....	727-3443
Tax Relief .....	727-3411
<b>COMMONWEALTH'S ATTORNEY</b>	
118 W. Davis Street.....	727-3441
Culpeper Victims/Witness Program.....	727-3413
<b>COMMUNITY DEVELOPMENT</b>	
Building Inspections & Permits.....	727-3405
Economic Development.....	727-3410
Emergency Services (non-emergency number) ..	727-7161
Environmental Services.....	727-3409
Parks and Recreation.....	727-3412
Planning and Zoning.....	727-3404
<b>COUNTY ADMINISTRATION</b>	
302 N. Main Street.....	727-3427
Computer Technology.....	727-3416
County Administrator.....	727-3427
County Attorney.....	727-3407
Finance.....	727-3427
Human Resources.....	727-3422
Youth Network (Culpeper) .....	727-3414
Local Adult Probation .....	727-3450
<b>COURTS</b>	
Circuit Court Clerk's Office.....	727-3438
Circuit Court Judge.....	727-3440
Criminal Justice Services .....	727-3450
General District Court Clerk.....	727-3417
Juvenile & Domestic Court Clerk.....	727-3418
Legal Aide.....	825-3131
<b>CRIMINAL JUSTICE</b> ..155 West Davis.....	
<b>727-3450</b>	
<b>CULPEPER VICTIMS/WITNESS PROGRAM</b>	
118 W. Davis Street .....	727-3413
<b>CULPEPER YOUTH NETWORK</b>	
101 S. West Street .....	727-3414
<b>DAY CARE—KIDS CENTRAL</b>	
1401 Old Fredericksburg Road .....	829-2124
<b>DMV</b> .....	
727-3251	
<b>ECONOMIC DEVELOPMENT</b>	
233 E. Davis Street.....	727-3410
<b>EMPLOYMENT COMMISSION</b> ...(VEC).....	
829-7430	
<b>EMERGENCY SERVICES</b> (Non Emergency).....	
727-7161	
<b>FIRE and RESCUE EMERGENCY</b> .....	
<b>911</b>	
Non-Emergency.....	727-7900
<b>ENVIRONMENTAL SERVICES</b>	
118 W. Davis Street.....	727-3409
<b>HEALTH DEPARTMENT</b> .....	
829-7350	
<b>HUMAN SERVICES</b>	
219 E. Davis Street.....	727-0372
Career Resource Center.....	727-1055
Day Care.....	829-2124
Families First.....	829-2065
Family Support.....	727-0388
Foster Care/Independent living.....	727-0372
Public Assistance.....	727-0372

<b>JUVENILE PROBATION SERVICES</b>	
Juvenile Probation/16th CSU	
101 S. West Street, 2nd Floor .....	727-3437
<b>OPTIONS Program</b>	
Orange Road, Culpeper .....	829-2129
<b>LANDFILL</b> .....	
825-8559	
Recycling.....	727-3409
<b>LIBRARY</b>	
271 Southgate Shopping Center.....	825-8691
<b>OPTIONS PROGRAM</b> .....	
829-2129	
<b>PARKS &amp; RECREATION-</b>	
155 W. Davis Street.....	727-3412
<b>PLANNING &amp; ZONING</b>	
302 N. Main Street.....	727-3404
<b>POST OFFICE</b> .....	
829-8435	
<b>PROBATION</b> (Adult).....	
727-3450	
<b>PROCUREMENT/COMMUNICATIONS</b>	
101 S. West Street .....	727-3488
<b>REGISTRAR</b> .....	
727-3445	
<b>RISK MANAGEMENT</b>	
101 S. West Street .....	727-3480
<b>SCHOOLS</b>	
<b>SCHOOL BOARD ADMINISTRATION</b>	
450 Radio Lane.....	825-3677
Superintendent of Schools.....	825-3677
Food Service Office.....	825-8212
Maintenance Office.....	825-0661
School Bus Garage.....	825-5446
Special Education Office.....	825-3677
<b>Elementary Schools</b>	
A.G. Richardson Elementary.....	825-0616
Emerald Hill Elementary.....	937-7361
Farmington Elementary.....	825-0713
Pearl Sample Elementary.....	825-5448
Sycamore Park Elementary.....	825-8847
<b>Middle Schools</b>	
Culpeper Middle School.....	825-4140
Floyd T. Binns Middle School.....	829-6894
<b>High Schools</b>	
Culpeper High School.....	825-8310
ROTC Office.....	825-8310
<b>Technical Schools</b>	
George Washington Carver-Piedmont.....	825-2817
<b>SHERIFF'S OFFICE</b>	
Administration.....	727-7520
Criminal Investigation.....	727-7523
Dare.....	727-7524
Dispatch (Communications) Center.....	727-7900
<b>EMERGENCY</b> .....	
<b>911</b>	
Jail.....	727-3434
Magistrate.....	727-3433
Records Center.....	727-3400
<b>SOCIAL SECURITY</b> .....	
825-3501	
<b>SOIL &amp; WATER CONSERVATION</b> .....	
825-8591	
<b>TOWN OF CULPEPER</b> .....	
829-8220	
<b>TOWN POLICE</b> .....	
727-3430	
<b>TREASURER</b>	
135 W. Cameron Street.....	727-3442
County Decals.....	727-3442
Dog Tags.....	727-3442
Property Taxes.....	727-3442
Utility Payments.....	727-3442
<b>VDOT</b> .....	
825-7624	
<b>VIRGINIA COOPERATIVE EXTENSION</b>	
101 S. West Street.....	727-3435
4-H.....	727-3435
<b>VOTER REGISTRATION</b>	
Registrar.....	825-0652
<b>YOUTH NETWORK</b> .....	
727-3414	

County and Town Government Office Locations



COUNTY/TOWN GOVERNMENT OFFICES

- A

Administration Building  
302 North Main St  
Finance—1st Floor  
Administration—1st Floor  
Building Dept—Ground Floor  
Planning & Zoning—Ground Floor

B

Administration Annex  
306/308 North Main St  
Human Resources—Top Floor  
County Attorney—Top Floor  
IT—Ground Floor

C

151North Main St (Old Wachovia)  
Registrar’s Office

D

118 West Davis St (Old Town Hall)  
Environmental Services—Bottom Floor  
Real Estate Assessment—Bottom Floor  
Commonwealth Attorney’s Office—Top Floor

E

Sheriff’s Office  
132 West Davis St.  
Sheriff’s Administration  
Jail
- F

Courthouse  
135 West Cameron St  
Treasurer’s Office—Ground Floor  
Commissioner of the Revenue—Ground Floor  
Juvenile Court & Clerk—Ground Floor  
Circuit Court Clerk’s Office—2nd Floor  
Circuit Court Judge—2nd Floor  
Combined Court & Clerk—3rd Floor  
Circuit Court—3rd Floor

G

155 West Davis St  
Extension Office—Ground Floor  
Parks & Recreation—2nd Floor  
Probation—2nd Floor  
Procurement—3rd Floor  
Youth Network—3rd Floor  
Risk Management—3rd Floor

H

Economic Development  
233 East Davis St

I

Human Services  
219 East Davis Street
- J

Town Office  
400 South Main St

K

Town Police  
130 West Cameron St

L

Sheriff’s Records  
110 West Cameron St
- P

Public Parking
- N

E

S

W



CULPEPER COUNTY GOVERNMENT HELPDESK SURVEY

Our goal is to educate Citizens and County Employees about County procedures, places, and contact information so the customer can get to the right place the first time. This survey will serve as the voice of the citizen. We urge you to please fill it out and return it to:  
HelpDesk, 302 North Main St., Culpeper, Va. 22701 or by e-mail to [hdurrer@culpepercounty.gov](mailto:hdurrer@culpepercounty.gov) **Thank you!**

How often do you contact County Departments?

Weekly☐

Monthly☐

Yearly☐

Never☐

How familiar are you with services County Departments provide?

Very familiar☐

Somewhat familiar☐

Not too familiar☐

Not at all familiar☐

What resources do you use when contacting County Departments?  
Mark all that apply.

Phone book☐

411 operator☐

Internet☐

Other-Explain

Please submit completed survey to:

HelpDesk, 302 North Main St., Culpeper, Va. 22701 or  
by e-mail to [hdurrer@culpepercounty.gov](mailto:hdurrer@culpepercounty.gov) **Thank you!**

When looking for a telephone number for a County Department, how easy is it to find?

Quite easy, I always know where to look.☐

If I know what Department to look under, I can find the number easily.☐

Takes some time, but I eventually find what I'm looking for☐

I can never find what I'm looking for☐

Which would you prefer to use to find telephone numbers or addresses for County business?

Telephone book☐

Internet-County website☐

Pamphlet with all numbers and addresses included☐

Other - Explain:

Please tell us what, if anything, can be done to improve your satisfaction with and awareness of County Departments and procedures.

“SELLING TO STATE AND LOCAL GOVERNMENT” SEMINAR

Local area vendors are invited to attend the Culpeper County Procurement Department's Buyer/Seller information exchange sessions “Selling to State and Local Government”. The purpose of this information exchange session is to give area businesses the opportunity to meet the County's procurement staff and become familiar with the County's procurement process. These are informal meetings, open to all vendors, to discuss the County’s processes, upcoming contracts and any vendor questions or concerns.

Representatives of area businesses are invited to attend the sessions. The sessions will be held at 10:00 A.M. on Wednesday, June 4, 2008 in the Culpeper County Administration Office located at 302 N. Main Street, Culpeper, Virginia 22701. Any business that sells a product or service, of almost any description, is a potential vendor to the County of Culpeper and the Commonwealth of Virginia.

For more information please feel free to contact the Culpeper County Procurement Office at (540) 727-3488, or visit the County’s Website at [www.culpepercounty.gov](http://www.culpepercounty.gov)

15th Annual Christmas Tour of Homes

Culpeper, Virginia, December 6, 2008

Find details at [www.hometour.org](http://www.hometour.org) or call (540) 222-8800

**CULPEPER'S  
GRANDEST CELEBRATION  
NEEDS  
YOU**

**Culpeper's 4<sup>th</sup> of July  
Celebration – a day filled with  
patriotism, sporting events,  
community spirit, a festive  
parade, amusements for  
everyone, and of course –  
Fireworks!**



**Can you imagine a year without it?**

**The Culpeper Festival Committee, a nonprofit 501C-3,  
organizes the event each year, but we cannot do it without  
the financial and volunteer support of everyone in the community.**

**Please support your 4<sup>th</sup> of July celebration! Keep the Culpeper spirit alive!**

**We invite you to be our partner in giving this gift to the community. There are several levels of sponsorship:**

**MINUTEMAN SPONSORSHIP** – Gifts of \$1000 and up

- Sponsorship of a specific portion of the event, i.e. the parade, the band at the park, etc. Special signage and advertising will promote your sponsorship.
- Inclusion in the multi-media promotional campaign for the 4<sup>th</sup> of July event.
- Individual banner with sponsor's name prominently displayed in Yowell Meadow Park.
- Individual banner with sponsor's name for the Main Street Parade, if you choose to participate (please provide your own volunteers as banner carriers).
- Up to ten complimentary official July 4<sup>th</sup> T-shirts.
- Link to the sponsor's website on the 4<sup>th</sup> of July web site, [www.culpeper4thofjuly.com](http://www.culpeper4thofjuly.com).

**PATRIOT SPONSORSHIP** - Gifts of \$500 - \$999

- Inclusion in the multi-media promotional campaign for the 4<sup>th</sup> of July event.
- Individual banner with sponsor's name prominently displayed in Yowell Meadow Park.
- Individual banner with sponsor's name for the Main Street Parade if you choose to participate (please provide your own volunteers as banner carriers).
- Up to five complimentary official July 4<sup>th</sup> T-shirts.
- Link to the sponsor's website on the 4<sup>th</sup> of July web site, [www.culpeper4thofjuly.com](http://www.culpeper4thofjuly.com).

**FRIEND OF CULPEPER SPONSORSHIP** - Gifts of \$100 - \$499

- Inclusion in the promotional campaign for the 4<sup>th</sup> of July event
- Up to two complimentary official July 4<sup>th</sup> T-shirts.
- Link to the sponsor's website on the 4<sup>th</sup> of July web site, [www.culpeper4thofjuly.com](http://www.culpeper4thofjuly.com).

**CUT AT THIS LINE AND MAIL**

☐

Minuteman (\$1000 and up)

☐

Patriot (\$500 to \$999)

☐

Friend of Culpeper (\$100 to \$499)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number (if you would like to volunteer also): \_\_\_\_\_

Web address for link from the 4<sup>th</sup> of July website Sponsor page: \_\_\_\_\_

You will receive complimentary 4<sup>th</sup> of July T-shirts based on your level of sponsorship. (Minuteman—10; Patriot—5; Friend—2)  
Please indicate sizes and quantities requested below:

☐

Small

☐

Medium

☐

Large

☐

X-Large

\_\_\_\_\_ Yes! I will participate and will provide banner carriers.

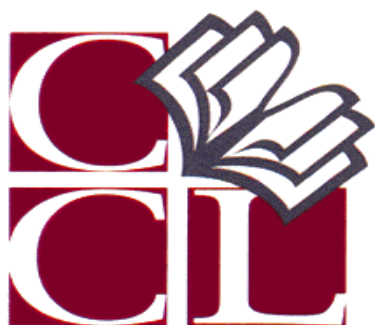
\_\_\_\_\_ No. I will not participate in the parade, so it is not necessary to order a banner for me.

**CULPEPER FESTIVAL COMMITTEE**

P.O. Box 1235, Culpeper, VA 22701

Phone: 540-829-8278 email: [info@culpeper4thofjuly.com](mailto:info@culpeper4thofjuly.com)

**[WWW.CULPEPER4THOFJULY.COM](http://WWW.CULPEPER4THOFJULY.COM)**



# Culpeper County Library

## Summer Programs at Culpeper County Library for Teens and Children



### ANIME CLUB @ the Library

Looking for something fun to do this summer?

Why not come to anime club?  
Enjoy the latest books added to our collection!

Great movies and series to watch!

Talk with friends about your favorite characters!

Last Wednesday of every month at 4:30

Upcoming dates:

May 28<sup>th</sup>, June 25<sup>th</sup>, July 30<sup>th</sup>

Hope to see you there!

### Metamorphosis at Culpeper County Library

Come see what kind of changes you can make this summer

during the Teen Summer

Reading Program!

Read to win prizes!

Cool programs!

Check out the library website to find out more!

[www.cclva.org](http://www.cclva.org)



## Catch the Reading Bug At The Culpeper County Library!!

The Library will be a-buzz with activity  
During our Summer Reading Program!



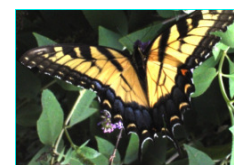
June 23<sup>rd</sup> – August 2<sup>nd</sup>

There will be stinging performances by:  
C. Shells

Barefoot  
Puppets



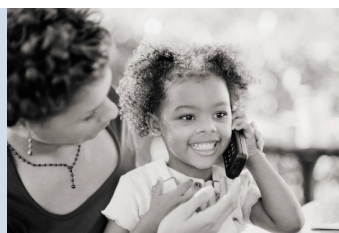
And Bug Box!



The Library's Summer Reading Program is made possible by the  
Friends of the Library.

Summer Reading Program materials are printed with funding through  
the Federal Library Services and Technology Act administered by the  
Library of Virginia,  
and provided at no cost to public libraries in Virginia.

Don't forget **Dial-a-Story** at  
825-0555. It's free.  
The stories change each week,  
so be sure to call often.



Come listen to us spin tales!  
Make buzzing crafts!  
Win buggy prizes!

So fly by, and be sure to register!  
For more info check out our website at:  
[www.cclva.org](http://www.cclva.org) or call 825-8691







## Culpeper County Library (*continued*)



Check out the latest addition for kids on our website...



TumbleBookLibrary is an online collection of TumbleBooks – animated, talking picture books which teach kids the joy of reading in a format they'll love. TumbleBooks are created by adding animation, sound, music and narration to existing picture books in order to produce an electronic picture book which you can read, or have read to you. The stories are in English. There is, however, a special section, Language Learners, which offers books in Spanish, French, Italian and Chinese, as well! There are also some fun games that help children learn opposites, put puzzles together...and more!

Kids will love it...and it will have them reading more and more! Be sure to check it out on our website:

[www.cclva.org](http://www.cclva.org) under the "Fun for Kids" section!

## Friends

### FRIENDS OF THE LIBRARY BOOK STORE HOURS:

Monday: 10:30 a.m. – 12:30 p.m.

Tuesday: 4:00 p.m. – 6:00 p.m.

Thursday: 5:00 p.m. – 7:00 p.m.

Saturday: 11:30 a.m. – 1:30 p.m.

### Located in the Culpeper County Library at the back, next to the Computer Room.

The Friends of the Library Book Store is a great place to find good reading for yourself and your family for those hot, sticky summer days ahead. We have a wide selection of books, from the latest fiction to the old classics, and from biographies to the sciences, with a little of all in between. Our prices range from free for a small number of items, to a few dollars for the really new books and collectors' editions.

Visit the bookshelf near the entrance to the Library even when the Book Store is closed. There are specially priced newer books, hardback non-fiction, hardback fiction, paperbacks, and a selection of children's and juvenile books. These may be purchased through the Circulation Desk any time the Library is open. Also available at the Circulation Desk are our large, super sturdy book bags for only \$8.00 each. Fill one up with your great Book Store finds!

The volunteers of the Friends of the Library Book Store  
thank you for your support.

## ASH LAWN *Opera Festival*



**July 6 at 2 p.m.**

The Ash Lawn Opera Singers will be coming to the Library.

Their selections this year will be from Carmen and My Fair Lady.

This program is sponsored by the Friends of the Library and Windmore Foundation for the Arts.

**Donation is \$5.00, light refreshments will be served.**

The Library would like to remind you that we have Wi-Fi, or wireless Internet service, for anyone with a wireless connection to their laptop or PDA.

Printers are available in both color and black and white.



### Don't have time to come to the Library? Have the Library come to you with our latest service,

Downloadable audio books from Overdrive.

Ever wish you could have the Library at your fingertips 24/7? On a trip with nothing to read

or listen to? The Culpeper County Library is now available to you no matter where you may be, as long as you have access to a computer with an internet connection. Check out this newest service.

It is free of charge to you with your Culpeper County Library Card. Log onto the Library's website, at [cclva.org](http://cclva.org), install the free software, check out and download popular and classic audio books to PC, transfer to a portable MP3 player or even burn some titles to CD and listen in the car.

With the digital titles, there are no late fees or damage costs. The service is free, easy-to-use, and best of all, available anytime from anywhere in the world.

## Special Old Books Booksale

The Friends of the Library will have a sale of old and out-of-print books on Friday, June 13 from 5:00 p.m. to 8:00 p.m. and on Saturday, June 14 from 10:00 a.m. to 3:00 p.m. in the Meeting Room.

At 5:00 p.m., Russell Steer, associated with an antiquarian book dealer, will give a short talk on what makes a book valuable, using some of the books we have for sale as examples. The sale will begin immediately after.

The books for sale date from the mid 1800's through the 1960s and include volumes of interest and of value. Among the titles from the 1800's are:

- \* *A Pictorial History of the United States for School and Families* (1854) and other early school books
- \* Classics by popular authors of the period that include Charles Dickens, Alexandre Dumas, Honore de Balzac and Emile Zola.
- \* A first edition of a novel by Ellen Glasgow, a native Virginian, who won the Pulitzer Prize and other literary awards for her work.

- \* History and Biography

Books from the beginning of the 1900's include:

- \* An early edition of *Dracula*, the novels of Jack London, H. G. Wells, Pearl Buck and other writers of the period.
- \* Signed copies: a Lincoln biography written by Carl Sandburg, *Aerial Maniac*, by Arthur Starnes, a copy of *The Virginian*, authored by Owen Wister.
- \* History titles, some dealing with the issues of the Civil War.
- \* Children's books, including rare editions.

Many of the books will be sold at the bookstore price of 25 cents for a paperback and 50 cents for a hardcover. Internet sources will be used as a guide to establish a price for the rarer books or those out-of-print publications that have value.





Culpeper County Library (continued)

Looking for a Good Book to Read?

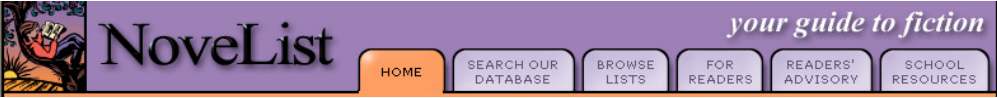
Maybe you think you don't have time to read, even though you wish you did. Maybe you've read everything by your favorite author and wonder what else you would enjoy. Maybe you're a teacher looking for ways to entice your students into reading...Maybe you need to make a visit to your local library – or not! From the Library's computers, or any other Internet connection, you can visit the Library's web page and take advantage of THREE ONLINE RESOURCES that will increase your reading pleasure.



**Online Book Clubs** - So many books, so little time. For all you busy people, your Library has a new service: an Online Book Club that delivers books electronically. Signing up for the service is quick, easy and free. You do not even have to have your Library barcode number. Once you sign up, the Library will email a 5-minute portion of a book to you each day, Monday through Friday. By the end of the week, you will have read two or three chapters of the book, and you can decide whether or not you want to finish reading the book by checking it out from the Library. Each week we will feature a new title.

You can choose from 11 different book clubs including Fiction, Non-Fiction, Romance, Business, Good News, Teen, and Mystery. You can also listen to Audio Books in your email. If you are interested in finding out what a new book is like before it is even published, you will want to try the Pre-Publication Club. Now you can discover great books, even if you're too busy to visit the Library.

Look for the Online Book Club's link under "Books & Reading" on the Library's main web page at <http://www.cclva.org>.



**Novelist** - is a fiction database that provides subject heading access, reviews, annotations, and much more for over 135,000 fiction titles. It also includes other content of interest to fiction readers, such as Author Read-alikes, What We're Reading, Book Discussion Guides, BookTalks, and Annotated Book Lists. For school media specialists and teachers there are Picture Book Extenders and articles on Teaching with Fiction.

One of Novelist's best features is their collection of Author Read-Alike articles which are linked under the "For Readers" tab. You can also do a regular search in the their database and click on the "Find Similar Books" button once you've found a title that you have you enjoyed. Novelist has a "School Resources" tab with helpful ideas for using picture books, booktalks for children and young adults, and other ideas for "Teaching with Fiction."



**What Do I Read Next?** - includes over 119,700 recommended titles, more than 65,100 plot summaries, and awards information from 566 awards, all to help users uncover new reading adventures, find long-remembered favorites, and discover award-winning titles. Search by genre, subject, author, title, series, and more. A monthly highlights page allows the user to see selections of award winners, upcoming titles, and titles that revolve around different subjects each month. Most books included in the database are either award-winners, bestsellers, or titles from recommended reading lists.

One difference between Novelist and What Do I Read Next? is that Novelist covers only fiction titles, while What Do I Read Next? also includes non-fiction. A particularly helpful feature of What Do I Read Next? is the "Who? What? Where? When?" search which allows you to find books about certain kinds of characters, topics or settings. You can limit to books that take place in a specific time frame, which is beneficial for students who are required to read books set in a specific era, such as during the Civil War.

You can find the link to What Do I Read Next? by clicking on the "Books & Reading" link from the Library's main web page at <http://www.cclva.org>

Of course, you can always come visit the Library and talk to the staff about books, too. And while you are at the Library, pick up your copy of BookPage, a reader's guide to selecting the best in new books, with a variety of monthly features including author interviews. BookPage is provided by The Friends of Culpeper County Library.

BOOK CLUB will meet on:  
JUNE 19 (10 am & 7 pm)

**THE LAST SEASON**  
by Eric Blehm



A nonfiction book that examines the extraordinary life of a legendary backcountry ranger, Randy Morgenson, and his mysterious disappearance in California's unforgiving Sierra Nevada mountains. Winner of National Outdoor Book Award.

**JULY 17**  
(Potluck meeting, annual book selection at 6 p.m.)  
**SO LONG SEE YOU TOMORROW**  
by William Maxwell



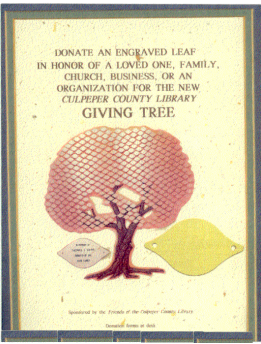
This novel opens on an Illinois farm in the 1920's as a man is murdered. At the same time a tenuous friendship between two lonely boys ends.  
"A small perfect novel."--  
Washington Post Book World.

**AUGUST 21 (10 am & 7 pm)**  
**Book title unknown at this time.**  
**It will be selected at the July 17 meeting.**

**TAKE THIS OPPORTUNITY TO READ THESE WONDERFUL BOOKS, AND THEN JOIN ONE OF OUR DISCUSSIONS!**  
**YOU ARE ALWAYS WELCOME!**  
*These books are available at the Library Circulation Desk or for purchase, at a discount, at The Corner Shelf Bookstore. Read these books and then join us for a lively discussion--new members are always welcome! This book club is sponsored by the Friends of the Library.*

Giving Tree

Support the Summer Reading Program and other library activities by sponsoring a leaf on the Giving Tree located in the Meeting Room at the Library. Your tax-deductible gift includes a four-line inscription of your choice. Applications may be picked up at the Circulation Desk. The Leaves are dedicated each September at the Friends Annual meeting. Join us in supporting the Library and honoring a loved one.





## REGIONAL ADULT EDUCATION

PLANNING DISTRICT #9

CULPEPER, MADISON, ORANGE &amp; RAPPAHANNOCK COUNTIES

Many adults who did not complete a high school program of instruction have continued to learn through a variety of experience encountered in everyday life. The purpose of the GED Testing Program is to provide an opportunity for these individuals to have the learning acquired from such educational experiences evaluated and recognized. The GED Tests make it possible for qualified individuals to earn a high school credential, thus providing opportunities for hundreds of thousands of adults to:

- Pursue higher education
- Obtain jobs or job promotions
- Achieve personal goals

## WHAT ARE THE GED TESTS?

The tests of General Educational Development (GED Tests) are internationally recognized. They have been designed to measure major academic skills and knowledge in core content areas that are learned during four years of high school. When an adult passes the 7 ½ hour GED Tests battery, the resulting GED credential certifies that he or she has attained subject matter knowledge and skills associated with high school completion. The GED Tests battery includes the following subject area tests:

- Language Arts, Writing
- Social Studies
- Science
- Language Arts, Reading
- Mathematics

The GED Tests are offered in English and Spanish editions.

**George Washington Carver  
Piedmont Technical Education  
Center**

**GED Testing Schedule**

Denise S. Vogt, Chief Examiner

GED Schedule for 2008

July 25 &amp; 26, 2008

August 22 &amp; 23, 2008

September 19 &amp; 20, 2008

October 24 &amp; 25, 2008

November 21 &amp; 22, 2008

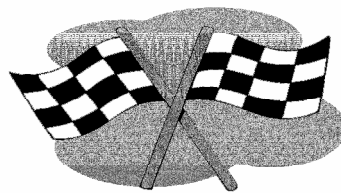
December 12 &amp; 13, 2008

**You need to register 10 days  
before the test date.**

**Reasonable accommodations  
are available, upon request, to  
individuals who qualify.**

The George Washington Carver –  
Piedmont Technical Education  
Center is open to take your GED  
application: Monday-Thursday  
8:30 AM-3:30 PM and  
Friday 8:30 AM-3:00 PM.

Additionally, we are open late on  
Monday and Thursday evening  
until 8:00 PM



**Start Your Education  
Start Your Engines  
Race to a Better Job  
Race to a Better Future**

## Regional Adult Education

(540) 825-0476

Register for Adult Classes in your area for GED Preparation, or ESOL (English Speakers of Other Languages). Work on your reading, writing and math skills for GED and speaking skills for ESOL.

Call for information.

Carver Center GED – 9:00 AM – 11:30 A.M./Tues. & Thurs.

Carver-Piedmont School, Rapidan, VA.

Culpeper GED – 5:30 PM – 8:00 PM/Tues. &amp; Thurs.

Health &amp; Human Resources, Culpeper, VA

Culpeper/Rappahannock ESOL – English As A Second Language

6:30 PM – 9:00 PM/Tues. &amp; Thurs./ Health &amp; Human Resources

Culpeper, VA &amp; Culpeper Depot, Culpeper, VA

Morning ESOL – 9:00 AM – 11:30 AM/Mon. &amp; Wed.

Virginia Community Bank, Culpeper, VA

Head Start ESOL – 5:00 PM – 7:00 PM/Mon. &amp; Wed.

Head Start, Culpeper, VA

Fast Track Class – 5:30 PM – 8:00 PM/Mon. &amp; Thurs.

Carver-Piedmont School, Rapidan, VA

Literacy Council of Madison GED – 9:30 AM – 12:00 Noon/Mon. &amp; Wed.

Madison Literacy Council, Madison, VA

Literacy Council of Madison GED – 9:30 AM – 12:00 Noon/Tues. &amp; Thurs.

Madison Literacy Council, Madison, VA

Literacy Council of Madison GED – 6:30 PM – 8:30 PM/Tues. &amp; Thurs.

Madison Literacy Council, Madison, VA

Gordonsville GED – 6:30 PM – 9:00 PM/Mon. &amp; Wed.

Gordon-Barbour Elem. Library, Gordonsville, VA

Head Start ESOL – 5:30 PM – 7:30 PM/Mon. &amp; Wed.

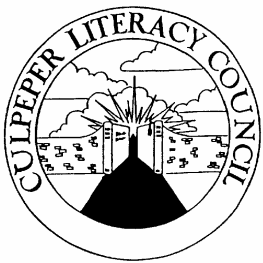
Prospect Heights Annex, Orange, VA

Orange GED – 6:30 PM – 9:00 PM/Tues. &amp; Thurs.

Orange County High School, Orange, VA

Rappahannock GED – 6:00 PM – 8:00 PM/Mon. &amp; Thurs.

Rappahannock High School, Washington, VA



## CULPEPER LITERACY COUNCIL

**ILLITERACY AFFECTS EVERYONE. YOU CAN HELP.**

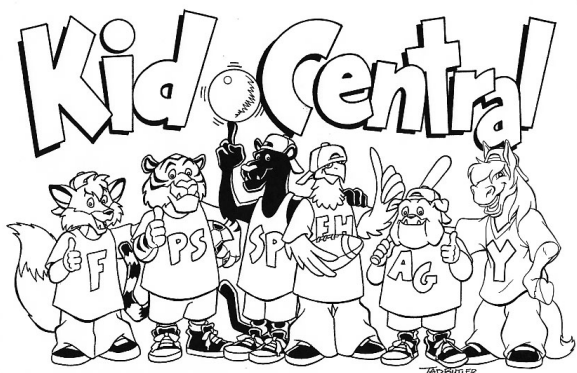
**WE CAN SHOW YOU HOW.**

We offer free one-on-one tutoring for those who wish to learn to read, improve their literacy skills, or learn English as a second language. We also have a day-time GED class, and offer GED tutoring to inmates in the local jail. We have EL Civics Classes available as well.

**415 South Main Street, Suite 204  
Culpeper, Virginia 540-825-5804**

[www.culpeperliteracy.com](http://www.culpeperliteracy.com)





"WHERE FRIENDS STAY TO PLAY"

**KID CENTRAL**  
1401 Old Fredericksburg Road  
Culpeper, VA 22701  
**(540) 829-2124**  
[Kidcentralculpeperva.com](http://Kidcentralculpeperva.com)  
Director Dorenda Pullen

### Dates to Remember:

**Closed May 26**

**KID CENTRAL 2008**  
**June 16th Summer Day**  
**Camp Begins**  
**A.G. Richardson**  
**Elementary School**  
**6:30a.m.-6:30p.m.**

### While School Is In:

*Kid Central makes every attempt to open during inclement weather.*

*\*If School Is Closed:* Child-care is at Sycamore Park School Beginning at 8:00a.m.

*\*If School Has A Delayed Opening or Closes Early:* Students remain at their school

*\*Please Call 829-2124 for weather-related questions & tune to C103 radio & most T.V. Stations.*

*\* Please Pack A Lunch On Sycamore Park Days*

## CALLING ALL KIDS

### Summer Fun Sign-Up! cations

Summer 2008

By Susan Hensley

Visit Us At [www.kidcentralculpeperva.com](http://www.kidcentralculpeperva.com)

## June 16th "Surf's Up" Summer Day Camp!

*Kid Central, serving children ages 5-12 years, has begun its summer camp registration. Summer Day Camp Fun is just weeks away!*

*All the children are excited about the games of challenge that will be held during summer day camp. The children will have a fantastic time with the "Surfer" challenge games of competition offered to each group. These games will be fun, challenging and require teamwork. Games include: Water Sports, Obstacle Courses, Scavenger Hunts and more. Groups will be divided by age.*

*Camp Days* will also include: Swimming, Skating, Gymnastic Classes, Sports, Crafts, Music for Fun, Talent Shows, Group Games inside and outside, Cooking Projects and more.

*Camp Trips* will include: Splash Down Water Park, Chuck-E Cheese, Funland, Massanutten Water Park, Movies, Riverside Center, Brandy Station Carnival, Skyline Drive and the 4-H Educational Center.

*Registration began April 15th.* Forms may be obtained from any of our

after school sites (all elementary schools 2 p.m.-6:30 p.m.), Kid Central's Home Page:

***Kidcentralculpeperva.com**, the Main Office 1401 Old Fredericksburg Road or by calling 829-2124. Enrollment based on First-Paid, First-Enrolled, while space is available, per two-week session.*



**Lots of Fun At Pre-School Summer Day Camp**

## 2nd Annual Culpeper County Pre-School Summer Day Camp

***Culpeper County Pre-School Summer Day Camp begins June 16th.***

***C.C.P.** serves ages two to four years, Monday-Friday with wrap-a-round childcare 6:30 a.m.-6:30 p.m. The Activities include: Morning Circle Time, Outside Play & P.E. Games, Crafts, Art, Story Time, Music, Centers,*

*Nutrition through Cooking and more.*

*Special Field Days will include: Water fun, Obstacle courses, Challenge Fun and Team Games.*

*Morning Snack, Lunch and Evening Snack is included in the fee, as well as all activities.*

*Enrollment has begun with enrollment based on First-Paid, First-Enrolled while space is available per session. Call 829-2124 as to availability for enrollment.*

***Tons of Fun  
for Everyone!***



# Germanna Community College

See What The Daniel Technology Center Has To Offer!  
18121 Technology Center      Culpeper, Virginia 22701      540-937-2900

*The Center for Workforce and Community Education presents...*

**Customized Training Program** - Quick response, tailored training for business, industry and governmental agencies. We can customize training to fit the unique requirements of your organization, and training can be held at your location or at the Daniel Technology Center. Work with us to develop new courses or modify any of our open enrollment classes to suit your needs. Also, we offer worker assessments using the nationally recognized Workkeys® System. Using this system can help assure you are hiring those qualified for your jobs.

**Open enrollment training program** - courses scheduled to allow flexibility for the working adult. We offer a wide variety of courses for professional development and personal enrichment:

- Managerial & Supervisory Skills** - These courses are designed to give new and developing supervisors the business and interpersonal skills needed to succeed in a leadership role. We also offer short courses in interpersonal communications and business skills including Time Management, Project Management and Business Writing.
- Business Management & Communications** - Skills-based business management and communications courses can enhance your career. Courses include Customer Service, Supervisory Skills, and Public Speaking
- Computer Courses** – All Microsoft Office products including Word, Excel and Access, Windows, desktop publishing, personal computer maintenance and hardware. Certification tests for Microsoft, CompTIA and others are offered on-site at the Daniel Technology Center.

## SUMMER COMPUTER CLASSES

Basic Keyboarding for Computer Users		\$109
5/20 - 5/22	(TuTh) 6:30 PM - 9:30 PM	
MS Word 2003, Basic		\$109
6/3 - 6/5	(TuTh) 6:30 PM - 9:30 PM	
Computer Basics		\$109
6/4 - 6/11	(We) 6:30 PM - 9:30 PM	
MS Office 2007, Word Basic		\$109
6/10	(Tu) 9:00 AM - 4:00 PM	
MS Office 2007, Excel Basic		\$109
6/17	(Tu) 9:00 AM - 4:00 PM	
MS Windows XP, Basic		\$132
6/18 - 7/9	(We) 6:30 PM - 9:30 PM	
MS Word 2003, Intermediate		\$109
6/24 - 6/26	(TuTh) 6:30 PM - 9:30 PM	
MS Office 2007, PowerPoint Basic		\$109
7/8	(Tu) 9:00 AM - 4:00 PM	
Quick Books Pro		\$269
7/14 - 7/18	(MoWeFr) 9:00 AM - 4:00 PM	
MS PowerPoint 2003, Basic		\$109
7/15 - 7/17	(TuTh) 6:30 PM - 9:30 PM	
MS Office 2007, Access Basic		\$109
7/22	(Tu) 9:00 AM - 4:00 PM	
MS Excel 2003, Basic		\$109
8/5 - 8/7	(TuTh) 6:30 PM - 9:30 PM	
MS Excel 2003, Intermediate		\$219
8/12 - 8/21	(TuTh) 6:30 PM - 9:30 PM	

## BEGINNING QUILT MAKING

Beginning Quilt Making.....\$89  
June 23 – August 4, 2008, Mondays, 10AM -12 NOON

This six-week class is the ultimate introduction to quilt making by hand, from piecing to applique to quilting. Learn about making fabric choices, preparing fabrics for quilting, making templates, precision cutting and sewing, and beautiful hand quilting. A whole cloth quilted square (wall hanging or pillow) and a pieced and appliqued wall quilt or table runner are the projects. All sewing is done completely by hand. A supply list is available at the first class session.

## GREEN BUILDING

GREEN BUILDING FOR HOMES.....\$59  
July 12 – July 19, 2008, Saturdays 9AM – 12 NOON

This introduction to the design and construction of efficient, healthy housing is based upon the guidelines set forth in the two residential green building ratings systems available in Virginia: LEED for Homes and Earthcraft. Topics covered include design, location and site work, energy efficiency, indoor environmental quality, materials, and equipment. Students will learn essential strategies for designing and building high performance homes, and where to find the best technical resources and how to have homes certified as built green.

## HUMAN RESOURCES SMALL BUSINESS

Do you own a small business and have outgrown your “mom & pop” operation? Then these classes are for you! Barbara Fiori has designed these classes to help you develop your skills as a building entrepreneur.

Legal Compliance		\$49
6/3	(Tu) 1:00 - 4:00 PM	
Wage & Salary Compensation		\$49
6/10	(Tu) 1:00 - 4:00 PM	
Investigative & Grievance/Complaint Procedures		\$49
6/17	(Tu) 1:00 - 4:00 PM	
Discipline & Discharge		\$49
6/24	(Tu) 1:00 - 4:00 PM	
Interviewing & Hiring		\$49
7/8	(Tu) 1:00 - 4:00 PM	
Developing Policies & Procedures		\$49
7/15	(Tu) 1:00 - 4:00 PM	

## SUMMER EDIBLES

Summer Edible Centerpieces.....\$39  
August 12 & 14, 2008, Tuesday/Thursday 1 – 3 PM

This summer, why not have a sensational centerpiece for that special meal that is attractive as well as edible? Learn the tricks for creating a knock-your-socks-off centerpiece out of seasonal fruits and vegetables. A supply list is available one week prior to the first class session. A \$10 fee is due to the instructor at the first class session.

Germanna Community College (continued)

LOCUST GROVE CLASSES

Basic Keyboarding for Computers.....	\$109
June 17 – June 19, 2008    Tuesday/Thursday	6:30-9:30 PM
MS Word 2003, Basic.....	\$109
June 24 – June 26, 2008    Tuesday/Thursday	6:30–9:30 PM
Computer Basics.....	\$109
July 8 – July 10, 2008    Tuesday/Thursday	6:30-9:30 PM
Quick Books Pro.....	\$269
August 11 – August 20, 2008    Mon/Tues/Wed	6:30-9:30 PM

Call Germanna at 540-937-29000

MOTORCYCLE CLASSES

Beginner Motorcycle Rider Training.....\$125

This popular course consists of classroom instruction and hands-on-training, over 3 days, in the fundamentals of operating a motorcycle. Motorcycles and manuals are provided. You may use your own DOT-approved helmet, or one is provided for you. The class meets from 6:00PM-9:30PM on Friday nights. You will be scheduled for an AM or PM time slot for Saturday and Sunday at the time of registration. Call 540-937-2913 to register by phone.

ALL CLASSES ARE HELD AT THE LOCUST GROVE CAMPUS

Classes at Prince Michel Winery  
Call Germanna at 540-937-2900

WINE AND FOOD CLASS

YOU HAVE THE WINE LIST,NOW .....\$39  
June 10, 2008, Tuesday 6:30 PM - 9:30 PM

Learn the basic principles of matching commonly available wines with foods you prepare at home or find in restaurants. Obtain an understanding of the dynamics of matching wine with food so that you can apply these principles while entertaining at home or dining out or when serving wine at a restaurant. Classes are ideal regardless of tasting experience.

The class is held at the Prince Michel Winery.  
(There is a \$5 tasting fee due to the instructor at each session.)

WOMEN IN THE WORKPLACE

Key Success Strategies for Women in the Workplace...\$89  
June 20, 2008    Friday    9 AM – 4 PM

If you are a woman and would like to improve your chances of getting ahead in the business world, this seminar is for you!! The seminar will expose the roadblocks that keep women from reaching the top of the organization ladder and eight strategies to overcome these hurdles. Based on extensive research and the seminar leader's own experience as a corporate executive and leadership coach, participants will learn techniques on how to communicate effectively, network strategically, promote their talents, find real mentors and develop their impact and style.

The seminar will be held at the beautiful Prince Michel Winery and will include a light lunch. At the end of the seminar, an optional wine tasting will be held for a \$5 fee.



Key to SUCCESS. . .

WorkKeys® is a national employment system developed by ACT to:

- ✦ Describe job skill requirements
- ✦ Measure an individual’s skill
- ✦ Match People to jobs

Would you like to improve your skills?

- ✦ Plan education and training to fill in your gaps
- ✦ Focus your education on reachable goals
- ✦ Demonstrate that you have the foundational skills needed for actual jobs in the area

WorkKeys® measures transferable skills required for most jobs.

WorkKeys® assessments include:

- ✦ Applied Mathematics
- ✦ Applied Technology
- ✦ Listening
- ✦ Locating Information
- ✦ Observation
- ✦ Reading for Information
- ✦ Teamwork
- ✦ Writing
- ✦ Business Writing

Remember, you are not competing with others—

You are comparing your skills to the skills employers need!

Employers, if you are interested in seeing similar job profiles for positions you have listed and/or having your positions professionally profiled, please contact Russell James at (540) 937-2901

The Career Readiness Certificate demonstrates mastery of three core skills (Applied Mathematics, Reading for Information, Locating Information) that are required by 85% of all jobs profiled by ACT Work Keys nationally. Depending on test scores, you can earn a Bronze, Silver, or Gold certificate.

To learn more about the Governor’s Career Readiness Certificate (CRC), visit <http://crc.virginia.gov/>

KeyTrain® is an interactive training program that enhances basic workplace skills based upon ACT’s WorkKeys® employment system. KeyTrain® is available via computer-based, print-based, or internet-based self-paced training.

If you would like to learn more about Work-Keys®, KeyTrain® or earning a Career Readiness Certificate, please call 540-937-2901.



GERMANNA  
COMMUNITY COLLEGE

Center for Workforce  
& Community Education

Daniel Technology Center